



THE DAYBREAK.

"Wankantanhān Anpao kin hivounhīnī" — Luke 1:78

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A Message from the Presiding Bishop

Dear Member of the Church School:

I wish I knew your name, for I want to make this a very personal message.

I am on the point of leaving to visit our missions in the Philippines, Japan and China, where we are trying to help millions of boys and girls to find, to love and to serve our Lord and Savior, Jesus Christ.

Throughout Lent you will be making your gifts for the children of these lands. The need for money is greater than ever. Will you not have these children and me in your thoughts and prayers as I journey? I shall be remembering you and your effort to extend our Lord's Kingdom. May His blessing rest upon you.

Affectionately,
JAMES DE WOLF PERRY,
Presiding Bishop.

LENT OMAKA KIN ON

Jesus Christ, Wakantanka Cinhinku kin Woniya Wakan tohan kin eciyatohan wi-cašta līca içicage kin he Ohnihde wan hošihi kin eciyatohan sdonunyanpi kin. Ateyapi kin ekta Wawiciya wan unyuhipi kin hehee; woalitani kin etanhān niunyanpi kta on Canicipawega kin akan ktepi, qa owotanna unyawapi kte cin on ake wiconē kin etanhān Kini.

Deon woiwange ota unkiyepi en hiyu ece kin opeya wanji ataya iyowicawaja kin he dee kta iyececa. "Unkiye wiconi hinskotanka kin unkaktapi śni kinhan, token naunpapi kta he?"

Odowan unkitawapi kin wanji en heyapi: "Apa namnippi kin hena inihanpi kta ce." Qa akes Wowapi Wakan kin en woiyopastake wicoie qeya unqupi kin en heyapi: "Wakan-tanka tokiconze kin itehan yaun śni."

Nakun tuwe wan Christian heca qa iye toni kin en taku wan iwicawašte sdonya eca unmapi kin hena owicakiyaka ece. Heca wicoie St. Paul tawa kin dena sdonypapi wašte. Tohan iye on Christ tohanyan kaki-je kin hena awacin qa ikcewicašta unpi kin ehna Wotanin-wašte kin on eyanpaha un qon heehan heye: "Christ kici icipaweli omakatanpi; tuka nahanhein wani; qa he miye śni tuka miye mahan Christ ni un kin hee; he IYE cantemakiye ça miye on IYE içiçü." De Christian wiyukcanpi on wo-okañige kin heca. Heon otoiyohi Lent icunhan St. Paul, taku ikicopi kin wanhdake kin iyecen unkiś eya de unkiksuyapi kta iyececa. "Wopekitonpi kin unyuhipi, IYE we kin on, woalitani kajujupi kin hee, Iye towaonśida tanka kin eciyatohan." Tangan idade qa tin yaku kin, hena ITANCAN kin awanyakin kta, detanhān tokatakiya qa owhanke wanin.

"Guard your thought for they are read in heaven." — St. Augustine.

Rosebud Episcopal Mission Wotanin

Herrick, S. D., Jan. 8, 1933.—Anpao Kin: All Saints Tipi Wakan el B. C. U. unpi kin oitancan apikiyapi. Na lena eepi: 1 Edward Godfrey, 2 Frank McKenzie, 3 Uriah Cane, na 4 Lawrence Antoine, 5 William C. Jones.

CHEYENNE RIVER

Episcopal Mission Wotanin

Promise, S. D., Febr. 4, 1933.—Anpao Kin:—Mitakola, hekta omaka nom mitakoja Leonard Kills Enemy wayazan u qon Jan. 24 hihanna mazaškan 2:45, hehan wanna unkayuštanpi na wiconi tanka kin ekta iyaya. Hokšila kin le Mr. Alfred Kills Enemy na Grace Wright Cuts Half cincapi. Hokšila kin le oniya iyaye śni itokam anpetu wakan nom hehanna Ascension oyanke el oyate unpi kin lila okiyapi.

Ascension Chapel el tuwe Mr. Norman Robertson Koska Itancan un tka wayazan un kin on Rev. John Promise he Wicasa Wakan asnikiya un heca qeyaś el anpetu wakan yamni un na hihanna na htayetu he-na wocekiye ekiciya. Na hokšila kin wocekiye ekiciyapi kin on wašagya, iyuskinyan lipaya. Ovate kin inś anpetu wakan nom itokam hehanna el ahankiktapi. Oyate kin iyokipiya woyute gluha hipi na ti unma ekta wicasan. Hokšila kin le wašte kin on oyate kin wašte etan icupi na hena etan woonspe kta iyecel wooglake yuhipi.

Lena St. Andrew na Winyan Omniciye e hecel škanpi. Oniya inajin kta itokam htayetu hehan Cheyenne Agency etan St. Andrew oaledka wan unpi kin wanvag hipi na el unpi. Lena eepi na winyan ko witayapi na wokikcanpte wicoie wašte eyapi. Lena lecetu kin Hokšila kin slolya yunka na iyokipi līca. Taku on iyokipi līca he tuwa-wa hecīva yankapi heci na hena slolya cin. Le hanyan lecetu icunhan Mr. Norman Robertson ekta hi na inś eva wicopeya škan.

Ho wanna January 24 hihanna icunhan oniya tawa iyayin kte cin icagla aya. Wanna hecel ikanyela aye cin Mr. Robertson slolya na el icagla iyotake. Wanna hokšila kin tanblecakiya iwanka na nape catkayatañ ikikcu na tapon catkayatañ aputag iwanka na Mr. Robertson ayuta lipaya. Hehan nape ištayatanhan kin maku kin opta ekignaka. Hecon kin icunhan Mr. Robertson oniva iyayapi kta on wocekiye kin ekiciye. Wocekiye ihanke kin itkons inś eya oniya tawa kin he iyaya. Titakuye oniya akiceyapi kta akipe nadjinpi kin hehanl ceya eyayapi. He icunhan St. Andrew kin olowan 93 ahiiyapi. Ceyapi qon ayaštanpi na lowanpi kin el wawokiyapi. Na ohakam hwayela na ksamyahan ceyapi. Mrs. Agnes Lafferty waſicalica wateſlake wan qu oyate unmapi kin nakun heca ahipi. Ho lehanyan lecetu. Heon wookiye wanjikji titakuye kin econpi. Rev. John Promise el wocekiye yuha škan kin on śunka wakan wan qupi. St. Andrew oospaye nom hipi kin nakun wookiye wanjikji ecawicakiconpi. Nakun winyan omniciyepi kin.

Taku on oyate kin le lawapi kta wacin kin he wicašta ota wanblaka eša wanjina lecel līci wocekiye iyayustag iyaye śni. Lena hokšila kin wocekiye ekiciyapi he igluškin kin on woeye kin le eye. "Mama I am all in" eye qon hehan hunku kin, "Be brave son" eya, unkan "I know it" ayupta.

Tona le lawapi kin wokikcanpte wašte etan nawañon kta wacin.—Yuonihan-yan, Mr. James Wright.

CROW CREEK

Episcopal Mission Wotanin

Ft. Thompson, S. D., Mar. 2, 1933.—Anpao Kin:—Mitakoda, de omaka kin woecon wan Epiphany icunhan econunšipi qon onšpa eced apiičiyapi. Owacekiye tona Crow Creek Mission ed han hecin.

Christ Church	{ Warden, George Shields.
St. John's	{ Clerk, Oscar Bobona.
All Saints	{ Warden, Melvin Red Hail.
St. Peter's	{ Clerk, Leonard Hayes.
Ascension	{ Warden, James White.
	{ Clerk, Johnson Bagola.
	{ Warden, Howard Okobo.
	{ Clerk, George C. Him.
	{ Warden, Peter St. John.

B. C. U. oitancanpi kin dena eepi: 1 Charles Longfish, 2 Van St. John, Jr., 3 William Slow, 4 Ernest Briggs, 5 Smith Bear, 6 James White qa John Middletent.

St. John oyanke ed unpi kin: 1 Jerry McBride, 2 Abel Bad Moccasin, 3 Melvin Red Hail, 4 Louis White Boy.

Redthunder ed B. C. U. unpi kin: 1 Daniel Clark, 2 Buckley Pamani, 3 Jesse McBride, 4 Silas Ross.—Charles Longfish, youtanin.

STANDING ROCK

Episcopal Mission Wotanin Kin

Glencross, S. D., Jan. 1, 1933.—Anpao Kin:—Good Shepherd Tipi Wakan oyanke el tona tāpi kin lena eepi:

Amos Mays Dog Eagle Jan. 9, 1933, heehan te, anpetu wikkemnana ni. Jan. 11, 1933 el hapi. 1:30, p. m. lila wicota ahi na woecon wašte unyuhipi. By J. B. Eagle.

John Wendell Standing Cloud, ta Jan. 14, 1933, wi yamni hehan te, le el atkuku kin wotapi wašte kağı na lila wicotapi na iyokipiya wicahapi econpi wotapi śni itokam.

Johnson Brown Eagle, Jr. te Febr. 7, 1933, en 10:00 a. m. waniyetu 21 koskalaka ihankeye wašte, wicohan ſica hena oyasin kiza na awaničiglake con na atkuku wacekiye wičaša waniyetu ota un kin ite kin itokab oni tawa kin tanyan gluha heon ecel wiconi ihunničiye. Na he St. Elizabeth School el un na taku oyasin tanyan onspekiyapi, na nape on wicite owapi heca ihankeya wayupike, na ohinni atkuku anakigoptan un. Na heon atkuku kin lila cantešica na akeš cantewašteya kici un tka qon isanpa Atkuku iyotan wankantu ekta kico ca heon iyokipi na atkuku un kin he wotapi wašte kage na kola wicaye cin na tona el ahi kin hena wopilla on wowicaqu, na el woglake na tokel woyuhā tawapi kiciyankapi qon he oyate kin ektā ewicakipazo, na Wakantanka tokel wičaša ekta waecon kin he ablezapi na iyacinyan manipi kte cin he iyotan wašte kin he. Na olowan wan išnala ahiyaye na he 146 a-kanl içiçü kin lee ca lowan na wocekiye eye na anpetu kin he el Wakantanka wowitan yuha hecel inś eya wowitan qu ca wicala keya oiglake.

February 10, 1933, 3 p. m. icunhan hapi, Rev. K. Brent Woodruff woecon kin he econ.—Johnson Brown Eagle, Yuotanin.

ANPAO KIN

Santee, Nebraska

Millard M. Fowler Publisher

Anpao—The Daybreak, is published in the interest of the Protestant Episcopal Church among the Sioux Indians of the Northwest

The subscription price is 50 cents per year, two years one dollar.

Executive and Editorial Office, Mission, S. D.
Rev. Paul H. Barbour, Mission, S. D. Editors
Rev. C. C. Rouillard, Pierre, S. D.

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(THE DAYBREAK)

Wi akenonpa (one year eca) kaśpapi zap- tan kajujupi kta.

Wi wikkemna nonpa sanpa topa (two years) eca mazaska wanji kajujupi kta.

Money Order, Mission, S.D.; on opeton- pi qaiś wowapi askape Rev. Paul H. Bar- bour yekiyapi kta.

ANPAO KIN FINANCIAL REPORT

January 13 to March 13, 1933

Balance forward as previously reported	\$14.68
P. R. Corn Creek:	
S. Barnabas	4.00
Gethsemane	3.00
S. Philip	2.50
	9.50
Cheyenne:	
Emmanuel	4.00
	4.00
Rosebud:	
S. Peter	4.00
Calvary	2.00
S. Mark	4.00
	10.00
Yankton:	
S. Philip	4.00
Holy Fellowship	2.00
	6.00
Standing Rock	
Holy Spirit	2.00
Good Shepherd	1.25
S. Thomas	.20
	3.45
Individual subscription	3.00
Total receipts	\$50.63
Paid: Postal cards	1.50
Jan.-Feb. issue	24.50
	26.00
On hand March 13	24.63

So you see that we can pay for the March issue, but no more.—P. H. Barbour, Iapi Kalnige cin.

A young native of India, the Rev. John P. Aaron, who has been studying at Northwestern University and the Western Seminary and was ordained last year to the diaconate has now been ordained priest and is returning to his native land. His father gave his life as a missionary in India and the son hopes to carry on his father's work.

While at the Seminary Mr. Aaron held a scholarship which has been established by St. Paul's Church, Minneapolis, for a student preparing for work in a foreign field. Mr. Aaron's successor to the scholarship is Wai On Shim of Honolulu. For a parish to maintain a scholarship at a seminary seems an excellent idea much too rarely heard of.

WOONSPE NO. 45

Ashley House Church History Course PECOKAHANSKAKISONPI MAKOCE (CHINA)

CHD 44

Wanna Wiyohpeyata Miniwanca opta Pecokahanskakisonpi (China) qa Walipe Kagapi (Japan). Makoce kin ekta unkipi. Makoce kin denaos wooyake Waśicun oihduhe kin he isanpa wanakajapi, tuka dehan oun unkitawapi kin he ohna icagapi eciyatohan iye hakaktapi. China qa Japan Maćoce denaos ekta omaka opawinge topa ikiyedan heehan Italy Makoce etanhan Sinasapa kin heca qeya yewicasipi on heciya ipi, qa wicota wicayuhomnapi, wicaśtayatapi oti kin hena kaeś en heconpi, Christ eciyatohan oyate kin waonspewicakiyapi, qa anpetu qon hena wośdonye wanke cin koya okahiliwicayapi. Tuka oyate wokiconze woaawanyaka tawapi kin ed wakagiyapi kin heon śicaya wicakuwapi qa wicakaliapapi, qa China qa Japan Makoce kin etanhan tuwedan imahed upi kte śni on tiyopa nakitakapi, tokantahan wanji hecon kinhan ktepi kta oihdakapi.

Omaka opawinge nonpa eced hehanyan China qa Japan napin on wonaḥon wanice. Robert Morrison, Sagdaśa Okodakiciye Wakan etanhan iye tokaheya omaka 1807 en yewicasipi eciyatohan China Makoce kin ekta i, qa wicaśta nom ska in Okodakiciye Wakan unkitawapi kin etanhan omaka 1835 heehan heciya ihakam ipi. Otohanyan China Makoce ed ihunnipi kte cin oywinwicakiyapi śni, qa "kitanna canan wapa" wita akan unpi. Onhanketa tohan ihunnipi kin iyecadan wayaka wicayuzapi, qa tna China iapi ahiospewicakiyapi kta on hipi kin hena niwicayapi kta on iapi onspewicakiyapi tehike cin de ti mahed oyanke wan owanye wanica imahed onspewicakiyapi, ecin China wicaśta wan oyate tokeca wan iye toiepi kin onspewicakiyapi yuzapi kinhan he wiconṭe hiya hde kte cin heon heconpi.

China Makoce itokagatanhan ihdutanyan kin ekta oun decen tehika ehna yewicasipi wowaśi kin toka icage. Omaka 1845 en Bishop Boone, dehan otonwe tanka wan Shanghai eciyapi kin ed wowaśi kin yuicage. Hetanhan omaka wanji unkan tuwe tokaheya China wicaśta tokaheya Baptisma Wakan qupi. Iye iyohakam wośna kaga kagapi. Otokaheya heciya tona yewicasipi wowaśi on teliya unpi kin iyehanyan awauncinpi unkokihi kte śni. Witawata ohna heciya tuwe ye kte cinhan wi yamni iyusote kta. China iapi kin ocaje ota, qa hena tuwe wowapi on onspewicakiyapi kta heca wowapi kin wanica. Oyate tokeca kin wowacinye awicayuhapi śni, qa ikowicapapi. Makoce kinhan en ounyanpi oteliika, qa owancaya wowayazan ota, taku iwicazani kte qaiś pejuta wicaśta ko wanice, hecen wowayazan on eciyatohan wowaśi kin ohinni woicagi ikoya-ka. Icomnipi qa wowaciniwośake yuke cin dena on winyan qa wica tuwe waditake, Wakantanka Taniya ojupidan kinhan eceedan hena ehna patan ihduzapi okihipi kta. Qa unma eciyatohan kin ed China wicaśta tona waditaga Christ en wowacinye yu- hapi ohdakapi qon hena śicaya wicakuwapi, qa iye tipi ko etanhan tokan napewicayapi.

Tuka otokaheyatohan hokśidan owayawa qa ohakam nakun wicinyanna owayawa kagapi, qa Christian optaye teca wan waonspewicakiyapi. Iye cadan wayazanka tipi kagapi. Tipi Wakan kagapi, qa China oyate etanhan onge Wicaśta Wakan wicakagapi. China Makōce ekta Wotanin waśte ayapi on oecon kin ohinni yamni icitakihna: Wotanin-waśte oyakapi kin woonspe wakan kin, qa waasniyanpi kin.

Wicaakilhan tehilika eciyatohan oyate kin lanhia tokatakiya iyopta pi, qa oyate kicipajinpi on China Makoce kin ohinni woiyotaniyekiye yuhapi. Omaka 1900 en oyate tokantanhapi kin hena wicaktepi qaiś nape wicayapi kta kuwapi tka qon okihipi śni qonhan, ihdammapi, qa Wiyohpeyata makoce towasakepi oahinape kin he onspewicakiyapi kta akitapi. Wayawa tipi kin sanpa qa sanpa kah ayapi. Oawayawa kin dena ed dehan taku onspewicakiyapi kta iyecacea qa Sagdaśa iapi kin hena onspewicakiyapi. Wooyake uye cin ed de nakaha tokaheya China oyate kin wicinyanna wicayuhapi kin hena woonspe yuhapi kta cinpi lica. Woyutokeca ota ahi icaga. Hoksiyopa tona wicinyanna hecapi eca cikcistinpidan icuhan siha kin sutaya pawicaltapi ece, woecon nina śica yuhapi qon he anaptapi kta wope wan kagapi kin he woyutokeca kin wanji ee.

Ake omaka 1911 heehan wośkiśke yuhapi qon iyohakam, tohan China iye tuwe Itancan yuhapi kta kalnigapi okihipi wokiconze icicagapi kin hehan Christian Wotanin-waśte wowaśi kin he waśtedakapi, wayawa tipi kin hena okan śni on tona wayawapi kta iyehantupi kin opawinge ota iwicacupi okihipi śni. He icunhan Sagdaśa, Canada qa Isantanka Okodakiciye Wakan China-makoce imahed unpi kin okiwanjodan iyayapi, qa China Okodakiciye Wakan Owancaya (Holy Catholic Church of China) he woa- wanyaka (Dioceses) akewanji ikoyag icage. China Okodakiciye Wakan kin yewicasipi wowaśi tokaheya econ, qa iye oīciyapi kta ektakiya iyoptapi. China wicaśta zaptan Bishop unpi kta wicayuwakanpi.

Tuka omaka 1926 en ake wośkiśke qa oyate tokecapi kin wicakopajinpi wan icaga. China Okodakiciye Wakan omniciye oyanke (oyate tokantanhapi kodawicayapi iyecen ounyanpi on śicewicadakapi kin hena) owicakiyapi kta on Sagdaśa qa Isantanka yewicasipi China ekta unpi kin ataya woawanyake (posts) elpeya miniwicayapi. Omaka wanji hehanyan taku owasin natakapi, etanhan. Tipi Wakan onge China Wośna-Kaga awanyakapi kin henana natakapi śni; yewicasipi oyanke woyuhu kin hena akicita manon icupi, qa ihangyapi, qa tonana Christian waśakeśni hecapi qon hena wicayuhapi, qa China ektakiya hanhiya yewicasipi hecapi kin hena icicawin hdapi. Hececa eśta wowaśi (omaka 1930 en) kin he nahanlicin owotan- na kiwanke śni. Heon etanhan woicage qa wiconi kin de oīciyapi teca wan heca kta ice- unkiyapi kta.

WOIWANGE KIN

1. China qa Japan makoce kin ekta Christian yewicasipi wowaśi on tokaheya ipi qon hena tuwe he? Wowaśi tawapi kin token woakipa yuha he?
2. Sinasapa hecapi śni otokatatu'ekta China heciya yewicasipi on ipi qon woteliika obe tona akipapi kin oyaka wo. Dena Bishop Hare, wtehika akipapi kin aoptetu qaiś ika- keya he?
3. China makoce en yewicasipi on oecon yamni qon hena tona ee he? Dehan Dakota oyate kin ehna Okodakiciye Wakan dena etanhan tona econpi he?
4. China makoce kin en Okodakiciye Wakan Owancaya kin token icage kin oya- ka wo.
5. Omaka 1926 etanhan Okodakiciye Wakan kin tokenken woteliika yuha he?

Wahošiyepi Wakan Tawowicada qa Nicene
Wowicada onšpa etanhan woiwange qa
ayuptapi wan.

"He Woniya Wakan eciyatohan icaga, Witanšna un Mary etanhan tonpi," "He, wicaša unkiyepi on, qa unnipti kta e, mašpiya kin eciyatohan kuya hi, qa Woniya Wakan kin eciyatohan Witanšna un, Mary etanhan wicacehpí icu, qa wicaša içicaga."

1. Woiwange: Wicacehpí (Incarnate) icu eyapi kin he token kapi he?

Woayupre: Cehpi kačapi: "Wicoie kin he wicacehpí kačapi". (John 1:14,) "Wakan-tanka wicacehpí en Ihdutanin". (I Timothy 3:16).

2. Woiwange: Wakantanka Cinhinku-kin he tuwe ounceage tawapi ekta ihdohi he?

Woayupre: "Wakantanka kici okonwan-jina yanke kin etanhan tokan u kte cin he on išteca hee śni, tuka toyanke kin etanhan unkiyepi kin ekta hiyu qa wowidake un ounceage kin icu." (Philippians 2:6, 7).

3. Woiwange: Wicaša ounceage unkitawa-pi kin he tuwe etanhan unkiyepi lie?

Woayupre: Atewicunyanpi qa inawicun-yanpi kin etanhan he unkiyepi.

4. Woiwange: Wanikiya unkitawapi kin he maka akan atkuku yukan he?

Woayupre: Hiya, "He woniya Wakan kin etanhan icaga."

5. Woiwange: Mašpiya ohnihde kin he Joseph taku okiyaka he?

Woayupre: Joseph, wikoie śni wo, Mary taku itpihnake cin he Woniya Wakan kin etanhan." (Matthew 1:20).

6. Woiwange: Wanikiya unkitawapi hun-ku kin he tuwe he?

Woayupre: Mary Witanšna un kin he in-aye kin hee.

7. Woiwange: Joseph he tuwe he?

Woayupre: Mary hinhnaye kta wahoye kin hee.

8. Woiwange: Wicaatkuku qa wicahunku napin ounceage tawapi kin he etanhan unki-yé unkiyepi kin he iyeceen Jesus icage qa tonpi kinhan, hehan toketu kta he?

Woayupre: Maka akan wicašta wan ate-waye qa etanhan imacage kin he iyeceen Je-sus icage qa tonpi kinhan, matuwe kin he iyececa kta qa Wakantanka Cinhinku kin he Iye kte śni.

9. Woiwange: Jesus tonpi kin heehan Witanšna un, Mary, Iye hunku kin etanhan wicacehpí icu, kin on maka oyate ounceage unkitawapi kin he icu qa on Oihduge kin heon Wakantanka hea qa Wicašta hea he?

Woayupre: Ho, Witanšna un wan etan-han icage kin he eciyatohan Christ Wan-kiyia unkitawapi kin, he Wakantanka qa wicašta napintu, (D. S. B. 243) heon wo-ah-tani unkitawapi Icajuju kin he Iye. (D. S. B. 249).

10. Woiwange: Abraham token wahoya-pi he?

Woayupre: Anamayagoptan kin heon ni-cinca kin on maka kin oyate owasin wica-yawastepi kta ce." (Wicoicage 22:18).

11. Woiwange: Woiwahoye kin he Abra-ham cinca kin wanji tukte he yuhekuyapi he?

Woayupre: Isaac he woiwahoye kin he yuhekuyapi. (Wicoicage 26:4).

12. Woiwange: Hehan Isaac cinca wanji tukte yuhekuyapi he?

Woayupre: Jacob, he woiwahoye kin de yuhekuyapi. (Wicoicage 28:14).

13. Woiwange: Hehan Jacob cinca kin tukte wanji qu he?

Woayupre: Judah, woiwahoye kin he qupi. (Wicoicage 49:10).

14. Woiwange: Judah cinca kin he wanji tukte tiwahe kin en Messiah icajeyatapi he?

Woayupre: Jesse qa David tiwahe kin. (Isaya 11:1, qa Psalm 89:35, 36).

15. Woiwange: Otonwe tukte wanji en Jesus tonpi kta oyakapi he?

Woayupre: "Bethlehem niye etanhan Tu-we Israel en Itancan un kte cin he en mahi-kti." (Micah 5:2).

16. Woiwange: Joseph he tuwe wicowazi tawa etanhan he?

Woayupre: David wicowazi tawa kin he-tanhan." (Luke 2:4).

17. Woiwange: Tiyohnaka kin he Mary iš eya etanhan he?

Woayupre: Han, iye cinca Solomon he-hanyan, qa iye cinca Nathan hehanyan oya-kapi (Matthew 1:16) qa (Luke 3:23-38).

18. Woiwange: Mary qa Joseph tukte en tipi he?

Woayupre: Galilee makoce kin en Nazar-eth otonwe kin he en tipi.

19. Woiwange: Wanikiya unkitawapi tuk-te en tonpi he?

Woayupre: Bethlehem ekta tonpi. (Luke 2:11).

20. Woiwange: Token on Iye tipi kin ekta tonpi śni he?

Woayupre: David tiyohnaka kin he tona hetanhanpi kin hena owasin Bethlehem ekta owicawapi kta heon iš eya hetanhanpi qa heciya kipi.

21. Woiwange: Tonpi kin he iyohakam tukte en ehnakapi he?

Woayupre: "Wanunyanpi en wotapi wan ohna ehnakapi."

22. Woiwange: Token on hen ehnakapi he?

Woayupre: "Timahen owicakan śni heon etanhan hen ehnakapi." (Luke 2:7).

23. Woiwange: Jesus Tonpi on Wokiksuye Anpetu unyuhipi kin he tukte ee he?

Woayupre: Christmas Anpetu December 25 kin hee.

24. Woiwange: Juda Oyate ehna tuwe to-kaheya Jesus tonpi wotanin kin he owicaki-yakapi he?

Woayupre: Tačcaskana awanyaka unpi hanyen optaye tawapi awanwicahdakapi kin hena tokaheya wonahon kin he wicakahipí.

25. Woiwange: Wotanin kin de tuwe ahi he?

Woayupre: Itancan taohnihde wan en wi-cali, qa wootanin wašte kin he hoši hi.

26. Woiwange: Ikceoyate ehna tuwe to-kaheya Jesus Tonpi kin de sdonyapi he?

Woayupre: Wiyohinyanpata Wicašta Ksapa Jerusalém en hipi kin hena tokaheya sdonyapi.

27. Woiwange: Token he ekta awicayapi he?

Woayupre: Wicanhpí wan awicaye.

28. Woiwange: Heon Anpetu Wokiksuye unkitawapi kin token eciyapi he?

Woayupre: Epiphany Kin Qaiš Ikcewica-sta en Ihdutanin Kin.

29. Woiwange: Mašpiya ohnihde kin he Jesus Tonpi wotanin wašte ahi kin heehan token cajeyata he?

Woayupre: "Wopida tanka wootanin wašte oyate owancaya ecen ye kte." (Luke 2:10).

30. Woiwange: Mašpiya ohnihde kin he-na tukte odowan ahiyayapi he?

Woayupre: Gloria in Excelsis, "Wankan Wankantanka wowitan yuha nunwe; qa ma-ka akan wookiye, wicašta ekta wicotawacin wašte." (Luke 2:14).

31. Woiwange: Wanikiya Iye mašpiya kin eciyatohan hi keya he?

Woayupre: Han: "Nahanhein tuwedan mašpiya kin ekta i śni, tuwe mašpiya kin eciyatohan kunkihi u, qa hi kin he Wicašta Cinhinku kin hee, nahanhein nakun mašpiya kin ekta yanka." (John 3:13).

32. Woiwange: Token on Jesus he makata hi he?

Woayupre: "Iye on oyate kin nipi kta e-hecon." (John 3:17).

February is Endowment Month for the Church Periodical Club. Special efforts are made to increase the endowment fund, income from which is hard at work constantly, to provide useful books where they are needed. Appropriations are made such as the above mentioned to the library at St. Paul's Tokyo, to Boone Library, Wuchang, China, and elsewhere. Gifts of old gold and silver objects are received and sold for the endowment fund. One woman recently sent a check for \$25, received from the sale of Christmas cards. The C. P. C. address is 22 West 48th St., New York City.

LOWER BRULE

Episcopal Mission Wotanin

Iron Nation, S. D., Mar. 6, 1933.—Anpao Kin:—Mitakola ake takuku yaotanin ciši kte lo. Febru. 26, heehan Rev. Ven. D. W. Clark Messiah Tipi Wakan el hi na Wotapi Wakan wicaqu, 23 icupi. He icunhan wakanheja wanji Baptisma Wakan qupi he Mr. na Mrs. Philip Byrnes cincapi. Baptisma caje kin Elizabeth Jean eciyapi.

Hehan January 8 qonhan Convocation ekta Kañihi yapi kte cin lena wicayuštanpi. Wica kin lena eepi: Jobe White, George Stricker na Samuel Spotted Hawk. Na Winyan kin eciyatohan Lillian White, Julia Stricker na Josephine Spotted Hawk, Y. P. F. Tecapi kin Lorena Byrnes, Pearl S. W. Bear na Ollie Johnson.

Jobe White Warden un kta yuštanpi na Clerk he Jim Stricker hee kta kiciyuštanpi. George Stricker Tipi Wakan awanyake un kta kagapi.

Hehan wicaša nom on wablaotanin kte cin lenaoza: Mrs. Mary (Lone Horn) Two Hawks na Mrs. Lutie Johnson.

September 7, 1932 en Winyan Omniciye kin apiiyapi kin heehan Mrs. Two Hawks hekta omaka kin en Wamnaya heca un kin he wowaši tawa kin he telinla keye na ake omaka opta he yuha wowaši ecamon wacin ye eya, canke iyeel kiciyuštanpi. Yunkan Sept. 18 anpetu ogna te nahana lila oiyokišice.

Sept. 21, el ake Winyan Omniciye econpi yunkan Mrs. Lutie Johnson he Mrs. Two Hawks tawawaši kin he ekicihunni kta keya ičila, canke hecetulapi na yuštanpi. Na he ognayan wowaši kin econ škanyake yunkan ungnahela anpetu conala wwayazan wanji hiyagle na ta iyaye. February 13 hihanna ogna te. Hecele ake Winyan Omniciye kin winyan wanji glušnapi. Winyan kin le Wocekiye na Winyan Omniciye el lila wacinye heca tka unglušnapi. Mrs. Johnson he Sam Medicine Bird cunwintku, Jan. 6, 1888 en tonpi na Aug. 15, 1906 en Mr. Thomas Johnson, Jr. kici wakankiciyuzapi. Wakanheja 12 wicayuhapi kin etanhan 2 tāpi na 10 niunpi. Hakakta kin waniyetu nonpa. Nakun takojakpaku šakowinpi. Winyan kin le hignaton kin etanhan Okiciyuze Wakan kin ahokipeya gluha na tiwahne ohinni ihakikta, tanyan wakanheja icalwi-cakiye cin na econ kin le woonspe tanka econ wan heca.

Heceyela śni tka cinca kin hena Wocekiye ogna lila waonspepi kta cinwicakiya škan. Ohinni yušnašni Anpetu Wakan iyo-hi wacekiye hi, nakun Wotapi Wakan oicu tohinni glušna śni un. Winyan Omniciye tohinni glušnašni. Febr. 8, wakagege hi, na Febr. 11, Y. P. F. omniciye hipi kin opeya hi, na Febr. 13 el te. Ho hecele šicepanku Josephine Spotted Hawk wowaši kin ekici-hunni kta keya içiçu. Na ogna kiciyuštanpi.

Hecele winyan kin lenaos wowaši tawapi kin etanhan okilipapi na ohanpi kin on tanyan waonspeunkiyapi kin heon awicakehan wopila unkeyapi. Mr. Edward Pretty Head kici wicalapi woecon kin econqonpi. Mrs. Lutie Johnson lila yuonihanpi, Wašicun na Lakota ko lila wicotapi, Nakun Fort Thompson oyanke etanhan wicota hipi kin on Tipi Wakan kin owicakanšni on ota tangan naijinpi. Woonspe kin lila icupi wašte-ke. Tuwa tanyan igluha eca maka kin le etukaš wokikcanpe wan iglamna okihi ye lo.

Ho toni le woyakapi kin wanlakapi kin wocekiye on unkiksuyapi ye. Nitakuyepi wanji miye.—Mr. Reuben Estes.

South Dakota en Wooke Kačapi en Dakota Hca wan Waoyuspa

Mr. Joe Irving wicakaška qaiš woayuspa kañihičapi qa South Dakota en Kañihiye-wicašpi tipi wan Pierre en he cin hen un kta, e Mr. W. H. Brenneman kañihiča qa he Jerauld hetanhan.—Iapi Oaye.

CHEYENNE RIVER

Episcopal Mission Wotanin Kin

Cherry Creek, S. D.—Anpa Kin:—Wayaotaninpi ota olakin kta iwacinciye. Tokaheya October 6, 1932 anpetu kin el Y. P. F. oitancanpi apiçiyapi lena eepi: 1. Grace Lillibridge, 2. Evelyn Runs After, 3. Patrick Condon, 4. David Runs After, 5. Bertha Black Bear, 6. Flora Stiff Tail na Oliver Hale. Winyan Omnickiye kin etanhan, 1. Rosa Runs After, 2. Sarah Ward, 3. Frances Black Bear, 4. Jennie Bear, 5. Helen Yellow Owl Annie Shoots Off, 6. Louise Stiff Tail, Elizabeth Eagle Chasing na Sarah Yellow Owl.

St. Andrew Sunkakiciyapi etanhan lena eepi: 1. Silas Condon, 2. James Stiff Tail, 3. Luke Slow, 4. Oliney Runs After, 5. Frank B. Running, Joseph Eagle Chasing, na Joe Black Bear.

Hehanl January 6, 1933 omnickiye na Joe Black Bear Warden yuštanpi, Frank Lillibridge Clerk, nakun Convocation Delegates wicakagapi lena eepi: 1. Frank B. Running, 2. Joseph Eagle Chasing, 3. Peter Stump.

Winyan Omnickiye etanhan lena eepi: 1. Sarah Ward, 2. Sarah Yellow Owl, na 3. Nellie Ward.

Tecapi Y. P. F. etanhan nonpapi. Bertha Black Bear na David Runs After.

Hehanl February 26, 1933 anpetu kin el Mrs. Mary Condon Congregational etanhan Skain Okolakiciye Wakan el yuonihanyan timahel gli heon omnickiye lel unpi kin wopila unyuhpapi. Le Rev. Levi M. Rouillard kiciyuštan.—Joe Black Bear, Yuotanin.

ROSEBUD

Episcopal Mission Wotanin Kin

Wood, S. D., Febr. 24, 1933—Anpa Kin: Mis wanna wayaotanin ciši kte. Mediator Tipi Wakan el Jan. 6, heehan Hihanna Wacekiyapi iyohakam omnickiye econpi. Na Edward Stand Look Back, Warden un kta yuštanpi. Na Jacob C. Bear Clerk un kta yuštanpi. Convocation on Delegates lena wicakagapi. Thomas Wright, James Iron Heart, na Joe One Feather. Na Winyan kin lena eepi: Cora One Feather, Elizabeth Iron Heart na Pearl Ramis.

Na hehanl Oyanke le en Winyan Omnickiye Oitancan lena wicayuštanpi. 1 Nancy Wright, 2 Millie White Blanket, 3 Pearl Ramis, 4 Margaret Greenwood. Lena omaka kin le opta wowaši econpi kta. Lena wowan on caje kin uwicayapi hee śni, tka wowaši tanka en waeconpi kte cin heon wicakalnigapi, heon wocekiye cola wawicawasake śni kin he awacinpi na wowaši econpi kta iyececa.—Hugh Charging Bear.

Wicata Oyakapi Wan.

Winyan mitawa Mrs. Emma Charging Bear Dec. 12, 1932 wicakan sanpa 3:00 p. m. hehan maka wiconi kin ihunnikiye na elipeya imayaye, woiyokišice tanka amahinlipa ye kin icunhan Rev. Thomas Heminger na Rev. Stephen King el unpi na Wowapi Wakan on wokikcanpte wicoie emakiyapi heon wamašake.

April 1, 1930 anpetu el Wood otonwe kin el Mediator Chapel eciyapi kin el iglaka unhipi na hel unyankapi na Okolakiciye Wakan kin on wowaši econqonpi. May 16, 1932 hetanhan winyan mitawa wayazanke eša katinyan wowaši kin he econ yanke. Christian wowaši el onšiçiya na cantewaštaya un, nakun ohinni wowaši wašte kin el içiçuya un.

Winyan Omnickiye kin el tancan na woyuha tawa kiçonyan wacintankaya, blihelya na iyokipiya wowaši econ yanke. Na wašakesni aye hehan Black Pipe Creek ekta tipi unkitawapi ekta kici waki. Rev. Stephen King Wotapi Wakan qu. Na tiyata anpetu 21 yanke hehan maka wiconi kin ihunnikiye. Yamni can ena gluha unyankapi na Dec. 15 el Holy Innocents Chapel Parmelee ekta tancan kin unglipi na 3:00 p. m. hehan hapi. Rev. Barbour, Shaw, King, el unpi na wicota ahi. Na wayazanke yunke kin el Wowapi Wakan ogle II Timothy 4: 7, 8; henayos yawa. Hehanl, "Wakantanka Iye

tokel tawacin hecinhan he ecetu kta hecela awacin maka ce eye."—Hugh Charging Bear.

Eleven Japanese students and four Japanese faculty members at St. Paul's University, Tokio, were baptised just before Christmas by the University chaplain, the Rev. Dr. T. Takamatsu. The membership of the college chapter of the Brotherhood of St. Andrew has grown so much in the past year that it has been necessary to form four sections.

Episcopal Church Hospitals in the United States render an annual free service worth over \$2,500,000. There are seventy-eight such hospitals, with eight thousand beds. Three-quarters of a million people are treated by these hospitals annually.

These figures, gathered by the National Council's Social Service Department, do not include St. Luke's Hospital, Manila, St. Luke's, Ponce, Porto Rico, Hudson Stuck Hospital, Fort Yukon, Alaska, the smaller medical work in all these outlying parts of the United States, all of which would largely increase the totals.

"The able and thoughtful laymen of the Church should be ashamed to burden our Bishops with this problem, which is really the laymen's job," writes one layman in regard to financial support of the Church's work. "The layman should see to it," he continues, "that even in these trying days there should be no curtailment of the general missionary work of the Church."

Religious Education in Niobrara

The present educational transition through which the Northern tribes of Indians are passing makes it quite probable that the individual Indian child will shift about during his school years and attend two or more types of schools. In South Dakota this shifting often results in a lack of opportunity for the child's religious knowledge and experience. Because present school methods for Indian children tend to cut them off from the deep spiritual nurture formerly given them, by their parents and native teachers, it is quite necessary that the Christian Churches, to which these children now belong, give immediate study to various ways of making up, as far as possible, this devastating loss to the individual child. To, in part, overcome this present lack, a uniform course of study has been worked out for all church schools in the Niobrara Deanery. It is departmental in plan and based on a cycle rather than on a graded program for each school year. It supplements, but in no way supplants, the Niobrara Course.

The aim of this course is to provide every child in the Niobrara Deanery with definite religious education every year of his school life. Lesson material has been arranged for nine years,—pre-school through the eighth grade. On some reservations suggestions for home teaching in the early years is given to parents to pass on to the younger children. For the high school grades the work is correlated with the religious education curriculum at St. Mary's School, Hare School and Flandreau Indian School. Much impetus for the religious education program at the Flandreau School has been gained this year by the appointment of a full time religious education director. For this appointment, of Miss Pauline Averill, the Episcopal Church cooperated with other religious bodies by working through the Indian Committee of the Home Missions Council.

It is hoped that through this new course of study every child in the Niobrara Deanery will soon come into personal contact with a teacher who, through fellowship with the child as much as through the subject matter taught, will be able to explain religious knowledge and lead the child into religious experience. In a country of great distances and isolation it is necessary to

work out careful plans so that every child may have his own church contacts at frequent intervals. To this end this course is now being used in six different types of Church schools. It is being taught in the Sunday Schools at some of the reservation chapels; in week-day Church schools, held in connection with the public schools on Sisseton and Crow Creek; to the children of the reservation government boarding schools on Rosebud and Cheyenne, and to those Episcopal children attending the non reservation government boarding school at Pierre and Rapid City. On several reservations the material is being correlated with the correspondence work of the Good Shepherd School, or with the briefer correspondence lessons sent out monthly by the National Department of Religious Education. Last summer these same courses were used in a number of Vacation Church Schools. By these various methods and through the cooperation of an interested staff of teachers over eight hundred children in the Niobrara Deanery are using this uniform material in the first year course.

It is possible that during the coming summer a larger number of children can be gathered in Vacation Church Schools if persons can be found who will volunteer to teach these schools. Some training or experience in teaching or work in a people's group is necessary; a real desire to serve is essential. Young men and women whose homes are on the reservations; those who live in nearby towns; and some from a distance, who could live on the reservation for the whole summer, are urgently needed. Any who are interested in giving such service this coming summer may write to the Rev. David W. Clark, Fort Thompson, S. D. With the experience of such a summer group and the reports of those who are teaching the course this winter it is believed that next year both the lesson material and the methods of presenting it may be greatly improved and the whole course more widely used.—S. D. Churchman.

St. Thomas Mission at Tigara (Point Hope), Alaska, has been presented with a painting to hang above the altar, showing the meeting of St. Thomas with our Lord after the Resurrection. The painting, which is full of life and color, was executed by Arthur Beaumont and is presented by the Woman's Auxiliary of the diocese of Los Angeles in memory of Mrs. B. Marshall Wotkyns, for twenty-four years diocesan supply secretary who has a specially warm interest in the Tigara mission. (Picture in The Spirit of Missions for June.)

Dakota kin Owayazan Tipi

Tanka Wan Yuhapi Kta.

Tukanšidanyapi kin Pierre otonwe kin owayazan tipi wanji wicakicage kta qa tipi kin zaptan tankinkinyan kage kta. Mazaška denakeca on kta \$340,000. Dehan taku owasin otehika tka tokentken iyeqe Tukanšidanyapi kin dena icu qa on tipi kin dena kage kta hwo unkecinpi. Owayazan tipi kin he yuhapi kte cin he nina wašte heca, tka dehan Tukanšidanyapi kin tona kajuju kte cin wanna sanpa ota kajuju kta tohan inyanke cinhan.—From Iapi Oaye.

The annual Niobrara Convocation is to be held at the Church of the Inestimable Gift, Allen, on Sunday, Monday, and Tuesday, July 9, 10, and 11. The Bishop has appointed a committee, headed by the Rev. Dr. Nevill Joyner in charge of the program and the Rev. Dallas Shaw of Allen, Superintending Presbyter of the Corn Creek Mission, is in charge of the arrangements.

The Convocation grounds will be about two miles north of the Allen postoffice. It is a beautiful location and an ideal place for this great annual gathering.